

MICHIGAN DEPARTMENT OF LABOR AND ECONOMIC GROWTH  
PUBLIC SERVICE COMMISSION

**ENTRY OF APPEARANCE IN AN ADMINISTRATIVE HEARING**

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Type or print legibly in ink. For assistance or clarification, please contact the Public Service Commission at (517) 241-6170.

*Please Note: The commission will provide service of documents in this proceeding to only one person for each party.*

**THIS APPEARANCE TO BE ENTERED IN ASSOCIATION WITH THE ADMINISTRATIVE HEARING:**

Case / Company Name: The Detroit Edison Company Docket No. U-15768 (UETM)  
(e-file/paperless)

Please enter my appearance in the above-entitled matter on behalf of:

1. (Name) Michigan Public Service Commission Staff
2. (Name)
3. (Name)
4. (Name)
5. (Name)
6. (Name)
7. (Name)

Name Anne M. Uitvlugt, Asst. Atty. General

Address 6545 Mercantile Way, Suite 15

City Lansing State MI

Zip 48911 Phone (517) 241-6680

Email uitvlugta@michigan.gov

Date April 1, 2010

Signature \_\_\_\_\_

<input type="checkbox"/> I am not an attorney
<input checked="" type="checkbox"/> I am an attorney whose: Michigan Bar # is <u>P-71641</u> _____ Bar # is: _____ (state)

STATE OF MICHIGAN

BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION

In the matter of the application of  
**THE DETROIT EDISON COMPANY** for  
authority to increase its rates, amend its rate  
schedules and rules governing the distribution  
and supply of electric energy.

Case No. **U-15768**  
**(e-file paperless)**

**PROOF OF SERVICE**

STATE OF MICHIGAN     )  
  ) ss  
COUNTY OF INGHAM     )

Linda Andreas, being first duly sworn, deposes and says that on **April 1, 2010**, she served a true copy of an **Entry of Appearance in an Administrative Hearing** upon the parties **VIA E-MAIL and** by depositing the same in a United States postal depository enclosed in an envelope bearing postage fully prepaid, plainly addressed as indicated on the attached Service List.

\_\_\_\_\_  
Linda Andreas

Subscribed and sworn to before me  
this 1st day of April, 2010.

\_\_\_\_\_  
Tina L. Bibbs, Notary Public  
State of Michigan, County of Clinton  
Acting in the County of Ingham  
My Commission Expires: 11-13-2014

MPSC Case No. U-15768  
**SERVICE LIST**

**The Detroit Edison Company**

BRUCE R MATERS  
JON P CHRISTINIDIS  
RICHARD P MIDDLETON  
MICHAEL J SOLO  
THE DETROIT EDISON COMPANY  
LEGAL DEPARTMENT  
ONE ENERGY PLAZA, 688 WCB  
DETROIT, MI 48226

**Detroit Water and Sewerage Dept.**

ROBERT WALTER  
CITY OF DETROIT – LAW DEPT.  
FIRST NATIONAL BLDG  
660 WOODWARD, STE 1650  
DETROIT, MI 48226

**Kroger Company**

MICHAEL L KURTZ  
KURT J BOEHM  
BOEHM KURTZ & LOWRY  
36 EAST SEVENTH ST, STE 1510  
CINCINNATI, OH 45202

**Administrative Law Judge (ID MAIL)**

HON BARBARA STUMP  
ADMINISTRATIVE LAW JUDGE  
MICHIGAN PUBLIC SERVICE COMM  
6545 MERCANTILE WAY, STE 14  
PO BOX 30221  
LANSING, MI 48909

**RRC**

DAVID L SHALTZ  
2270 JOLLY OAK RD  
STE 2A  
OKEMOS, MI 48864

**The Detroit Edison Company**

WILLIAM K FAHEY  
FAHEY SCHULTZ  
BURZYCH & RHODES, PLC  
4151 OKEMOS RD  
OKEMOS, MI 48864

**Energy Michigan**

ERIC J SCHNEIDEWIND  
VARNUM RIDDERING  
SCHMIDT & HOWLETT  
THE VICTOR CENTER #810  
201 N WASHINGTON SQ  
LANSING, MI 48933

**Constellation/NEMA**

JOHN M DEMPSEY  
DICKINSON WRIGHT PLLC  
215 S WASHINGTON SQ, STE 200  
LANSING, MI 48933

**ABATE**

ROBERT AW STRONG  
CLARK HILL PLC  
151 S OLD WOODWARD AVE  
STE 200  
BIRMINGHAM, MI 48009

**ABATE**

JAMES T SELECKY  
BRUBAKER & ASSOCIATES, INC  
P O BOX 412000  
ST LOUIS, MO 63141-2000

**NEMA**

JENNIFER L COPLAND  
301 E LIBERTY ST  
STE 500  
ANN ARBOR, MI 48104

**Michigan Cable Telecommunications**

DAVID E S MARVIN  
JENNIFER HESTON  
FRASER TREBILCOCK  
DAVIS & DUNLAP  
124 W ALLEGAN, STE 1000  
LANSING, MI 48933

**MEC/PIRGIM**

DON L KESKEY  
PUBLIC LAW RESOURCE  
CENTER PLLC  
505 N. CAPITOL AVE  
LANSING, MI 48933-1209

**Detroit Water and Sewerage Dept.**

JENNIFER M ROHLER  
THOMPSON HINE, LLP  
1920 N STREET, N.W.  
STE 800  
WASHINGTON, DC 20036

**AG**

DONALD E ERICKSON  
ASSISTANT ATTORNEY GENERAL  
ENVIRONMENT, NATURAL  
RESOURCES, and AGRICULTURE DIV.  
G MENNEN WILLIAMS BLDG, 6th FL  
525 W OTTAWA ST; P O BOX 30755  
LANSING, MI 48909

**Utility Workers Local 223**

JOHN R CANZANO  
400 GALLERIA OFFICENTRE  
STE 117  
SOUTHFIELD, MI 48034

**MEC**

CHRISTOPHER M BZDOK  
OLSON BZDOK & HOWARD  
420 E FRONT ST  
TRAVERSE CITY, MI 49686

**Detroit Water and Sewerage Dept.**

MICHAEL J ZIMMER  
THOMPSON HINE, LLP  
1920 N STREET, N.W.  
STE 800  
WASHINGTON, DC 20036