

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
PUBLIC SERVICE COMMISSION

**ENTRY OF APPEARANCE IN AN ADMINISTRATIVE HEARING**

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**General Instructions:**

Type or print legibly in ink. For assistance or clarification, please contact the Public Service Commission at (517) 284-8090.

*Please Note:* The Commission will provide **electronic** service of documents to all parties in this proceeding.

**THIS APPEARANCE TO BE ENTERED IN ASSOCIATION WITH THE ADMINISTRATIVE HEARING:**

Case / Company Name: DTE Electric Company

Docket No. U-22058

Please enter my appearance in the above-entitled matter on behalf of:

1. (Name) <b>Michigan Public Service Commission Staff</b>
2. (Name)
3. (Name)
4. (Name)
5. (Name)
6. (Name)
7. (Name)

Name Amit T. Singh

Address 7109 W. Saginaw Hwy.

3rd Floor

City Lansing State MI

Zip 48917 Phone (517) 284-8140

Email singha9@michigan.gov

Date March 25, 2026

<input type="checkbox"/> I am not an attorney
<input checked="" type="checkbox"/> I am an attorney whose:
Michigan Bar # is P- <u>75492</u>
<u>                    </u> Bar # is: <u>                    </u>
(state)

Signature \_\_\_\_\_

STATE OF MICHIGAN

BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION

In the matter of the application of DTE  
ELECTRIC COMPANY for approval of  
special contracts and for other relief.

Case No. **U-22058**  
**(e-file paperless)**

\_\_\_\_\_ /

**PROOF OF SERVICE**

STATE OF MICHIGAN    )  
                                  ) ss  
COUNTY OF EATON    )

**De Ann Payne**, being first duly sworn, deposes and says that on **March 25, 2026**, she served a true copy of **Michigan Public Service Commission Staff's Appearance** upon the following parties **via email only**:

**DTE Electric Company**  
Andrea E. Hayden  
John A. Janiszewski  
[andrea.hayden@dteenergy.com](mailto:andrea.hayden@dteenergy.com)  
[john.janiszewski@dteenergy.com](mailto:john.janiszewski@dteenergy.com)

**Administrative Law Judge**  
Hon. Theresa A.G. Staley  
[staley1@michigan.gov](mailto:staley1@michigan.gov)

**Michigan Environmental Council**  
Christopher M. Bzdok  
[chris@tropospherelegal.com](mailto:chris@tropospherelegal.com)

\_\_\_\_\_  
De Ann Payne

Subscribed and sworn to before me  
this **25<sup>th</sup>** day of **March, 2026**.

\_\_\_\_\_  
E. M. Fielder-Attia, Notary Public  
State of Michigan, County of Jackson  
Acting in the County of Eaton  
My Commission Expires: 07-09-2031