



## ENVIRONMENTAL LAW & POLICY CENTER

October 3, 2025

Ms. Lisa Felice  
Michigan Public Service Commission  
7109 W. Saginaw Hwy.  
P. O. Box 30221  
Lansing, MI 48909

RE: MPSC Case No. U-21870

Dear Ms. Felice:

Attached for paperless electronic filing is the Direct Exhibit List of the The Ecology Center, Environmental Law & Policy Center, Union of Concerned Scientists and Vote Solar. Proof of Service is also attached.

Sincerely,

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cc: Service List, Case No. U-21870

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**STATE OF MICHIGAN  
MICHIGAN PUBLIC SERVICE COMMISSION**

In the matter of the application of Consumers Energy Company for authority to increase its rates for the generation and distribution of electricity and for other relief.	) ) ) ) ) ) )	Case No. U-21870
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**PROOF OF SERVICE**

I hereby certify that a true copy of the foregoing *Direct Exhibit List* by *The Ecology Center, Environmental Law & Policy Center, Union of Concerned Scientists, and Vote Solar* was served by electronic mail upon the following Parties of Record, Friday, October 3, 2025.

<p><b>MPSC Staff</b></p> Daniel E. Sonneveldt Amit T. Singh Nicholas Q. Taylor Alena M. Clark Adam M. Cozort Michael J. Orris Lori Mayabb Mike Byrne Bill Stosik David Chislea Bob Nichols Nick Revere	<p> <a href="mailto:sonneveldtd@michigan.gov">sonneveldtd@michigan.gov</a>  <a href="mailto:singha9@michigan.gov">singha9@michigan.gov</a>  <a href="mailto:taylorl10@michigan.gov">taylorl10@michigan.gov</a>  <a href="mailto:clarka55@michigan.gov">clarka55@michigan.gov</a>  <a href="mailto:cozortal@michigan.gov">cozortal@michigan.gov</a>  <a href="mailto:orrism@michigan.gov">orrism@michigan.gov</a>  <a href="mailto:mayabbl@michigan.gov">mayabbl@michigan.gov</a>  <a href="mailto:byrneM@michigan.gov">byrneM@michigan.gov</a>  <a href="mailto:stosikb@michigan.gov">stosikb@michigan.gov</a>  <a href="mailto:chislead@michigan.gov">chislead@michigan.gov</a>  <a href="mailto:nicholsb1@michigan.gov">nicholsb1@michigan.gov</a>  <a href="mailto:reveren@michigan.gov">reveren@michigan.gov</a> </p>
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