



August 7, 2025

Ms. Lisa Felice  
Michigan Public Service Commission  
7109 W. Saginaw Hwy.  
Lansing, MI 48909

*Via E-File*

RE: MPSC Case No. U-21870

Dear Ms. Felice:

Attached please find the enclosed documents for filing:

- Proof of Service (of the Fourth Discovery Requests to Consumers Energy Company by Michigan Environmental Council, Natural Resources Defense Council, Sierra Club, and Citizens Utility Board of Michigan.)

Thank you for your assistance in this matter. If you have any questions, please feel free to contact me.

Sincerely,

Holly L. Hillyer  
[holly@tropospherelegal.com](mailto:holly@tropospherelegal.com)

CC: Parties to Case No. U-21870

STATE OF MICHIGAN

BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION

In the matter of the application of **CONSUMERS ENERGY COMPANY** for authority to increase its rates for the generation and distribution of electricity and for other relief.

Case No. U-21870

**PROOF OF SERVICE**

On the date below, an electronic copy of **Fourth Discovery Requests to Consumers Energy Company by Michigan Environmental Council, Natural Resources Defense Council, Sierra Club, and Citizens Utility Board of Michigan** was served on the following:

Name/Party	E-mail Address
<b>Consumers Energy Company</b> Anne M. Uitvlugt Bret A. Totoraitis Evan B. Keimach Gary A. Gensch Jr. Spencer A. Sattler Kelly Hall Mark R. Ruszkiewicz	<a href="mailto:mpsc.filings@cmsenergy.com">mpsc.filings@cmsenergy.com</a> <a href="mailto:anne.uitvlugt@cmsenergy.com">anne.uitvlugt@cmsenergy.com</a> <a href="mailto:bret.totoraitis@cmsenergy.com">bret.totoraitis@cmsenergy.com</a> <a href="mailto:evan.keimach@cmsenergy.com">evan.keimach@cmsenergy.com</a> <a href="mailto:gary.genschjr@cmsenergy.com">gary.genschjr@cmsenergy.com</a> <a href="mailto:spencer.sattler@cmsenergy.com">spencer.sattler@cmsenergy.com</a> <a href="mailto:kelly.hall@cmsenergy.com">kelly.hall@cmsenergy.com</a> <a href="mailto:mark.ruszkiewicz@cmsenergy.com">mark.ruszkiewicz@cmsenergy.com</a>
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The statements above are true to the best of my knowledge, information and belief.

**Troposphere Legal, PLC**  
Counsel for MNSC

Date: August 7, 2025

By: \_\_\_\_\_  
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