

STATE OF MICHIGAN

BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION

In the matter of the application of )  
**CONSUMERS ENERGY COMPANY** )  
for authority to increase its rates for the )  
distribution of natural gas and for other relief. )  
\_\_\_\_\_ )

Case No. U-21806

**PROOF OF SERVICE**

STATE OF MICHIGAN )  
 ) SS  
COUNTY OF JACKSON )

Melissa K. Harris, being first duly sworn, deposes and says that she is employed in the Legal Department of Consumers Energy Company; that on April 28, 2025 she served an electronic copy of Consumers Energy Company’s 2nd Discovery Request to the Attorney General upon the persons listed in Attachment 1 hereto, at the e-mail addresses listed therein, with the exception of the Hon. James M. Varchetti, Administrative Law Judge, who received a copy of the Proof of Service only at varchetti@nichigan.gov.

\_\_\_\_\_  
Melissa K. Harris

Subscribed and sworn to before me this 28<sup>th</sup> day of April, 2025.

\_\_\_\_\_  
Crystal L. Chacon, Notary Public  
State of Michigan, County of Eaton  
My Commission Expires: 05/25/30  
Acting in the County of Jackson

**ATTACHMENT 1 TO CASE NO. U-21806**

| <b>Party</b>   | <b>Mailing Address</b>   | <b>Email Address</b>  |
|--|--|---|
| <b>Administrative Law Judge</b>  |  |   |
| Hon. James M. Varchetti  | Michigan Public Service Commission<br>7109 West Saginaw Highway<br>Lansing, MI 48909   | varchettij@michigan.gov   |
| <b>Counsel for Consumers Energy Company</b>  |  |   |
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| <b>Michigan Public Service Commission Staff</b>  |  |   |
| Mike Byrne<br>Bill Stosik<br>David Chislea<br>Bob Nichols<br>Nick Revere<br>Lori Mayabb*   | Michigan Public Service Commission<br>7109 West Saginaw Highway<br>Post Office Box 30221<br>Lansing, MI 48909  | byrneM@michigan.gov<br>stosikb@michigan.gov<br>chislead@michigan.gov<br>nicholsb1@michigan.gov<br>reveren@michigan.gov<br>mayabbl@michigan.gov  |
| <b>*Counsel for Attorney General Dana Nessel</b>   |  |   |
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| <b>*Counsel for Citizens Utility Board of Michigan (“CUB”), Michigan Environmental Council (“MEC”) and Sierra Club (“SC”)</b>                              |  |   |
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| <b>Consultant for Citizens Utility Board of Michigan (“CUB”), Michigan Environmental Council (“MEC”) and Sierra Club (“SC”)</b>                            |  |   |
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\* Receives Confidential Materials

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|---|--|---|
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| <b>*Counsel for The Ecology Center, The Environmental Law &amp; Policy Center (“ELPC”), Union of Concerned Scientists (“UCS”), and Vote Solar (collectively, “CEO”)</b> |  |   |
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