

STATE OF MICHIGAN

BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION

In the matter of the application of )  
**CONSUMERS ENERGY COMPANY** )  
for authority to increase its rates for the )  
distribution of natural gas and for other relief. )  
\_\_\_\_\_ )

Case No. U-21806

**PROOF OF SERVICE**

STATE OF MICHIGAN )  
 ) SS  
COUNTY OF JACKSON )

Crystal L. Chacon, being first duly sworn, deposes and says that she is employed in the Legal Department of Consumers Energy Company; that on March 5, 2025 she served material provided in response to discovery question 21806-ST-CE-0196 (Revised), subject to a Protective Order, upon the persons listed in Attachment 1 as noted therein.

\_\_\_\_\_  
Crystal L. Chacon

Subscribed and sworn to before me this 5<sup>th</sup> day of March, 2025.

\_\_\_\_\_  
Melissa K. Harris, Notary Public  
State of Michigan, County of Jackson  
My Commission Expires: 06/11/2027  
Acting in the County of Hillsdale

**ATTACHMENT 1 TO CASE NO. U-21806**

<b>Party</b>	<b>Mailing Address</b>	<b>Email Address</b>
<b>Administrative Law Judge</b>		
Hon. James M. Varchetti	Michigan Public Service Commission 7109 West Saginaw Highway Lansing, MI 48909	varchettij@michigan.gov
<b>Counsel for Consumers Energy Company</b>		
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<b>Michigan Public Service Commission Staff</b>		
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<b>*Counsel for Citizens Utility Board of Michigan (“CUB”), Michigan Environmental Council (“MEC”) and Sierra Club (“SC”)</b>		
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<b>Consultant for Citizens Utility Board of Michigan (“CUB”), Michigan Environmental Council (“MEC”) and Sierra Club (“SC”)</b>		
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\* Receives Confidential Materials

**ATTACHMENT 1 TO CASE NO. U-21806**

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