



July 26, 2024

Ms. Lisa Felice  
Michigan Public Service Commission  
7109 W. Saginaw Hwy.  
Lansing, MI 48909

*Via E-File*

RE: MPSC Case No. U-21534

Dear Ms. Felice:

Attached please find the enclosed documents for filing:

- Exhibit List of Natural Resources Defense Council; and
- Proof of Service.

Thank you for your assistance in this matter. If you have any questions, please feel free to contact me.

Sincerely,

Christopher Bzdok  
[chris@tropospherelegal.com](mailto:chris@tropospherelegal.com)

CC: Parties to Case No. U-21534

STATE OF MICHIGAN  
BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION

In the matter of the Application of **DTE ELECTRIC COMPANY** for authority to increase its rates, amend its rate schedules and rules governing the distribution and supply of electric energy, and for miscellaneous accounting authority.

Case No. U-21534

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**EXHIBIT LIST OF  
NATURAL RESOURCES DEFENSE COUNCIL**

<b>Exh #</b>	<b>Description</b>
<b>NRD-1</b>	Resume of Rogert Colton

TROPOSPHERE LEGAL, PLLC  
Counsel for MEC, NRDC, SC, and CUB

Date: July 26, 2024

By: \_\_\_\_\_

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STATE OF MICHIGAN  
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**Proof of Service**

On the date below, an electronic copy of **Exhibit List of Natural Resources Defense Council** was served on the following:

Name/Party	E-mail Address
<b>Administrative Law Judge</b> Hon. Sally L. Wallace	<a href="mailto:wallaces2@michigan.gov">wallaces2@michigan.gov</a>
<b>DTE Electric Company</b> Paula Johnson-Bacon Jon P. Christinidis John A. Janiszewski Breanne K. Reitzel Andrea E. Hayden	<a href="mailto:mpsc filings@dteenergy.com">mpsc filings@dteenergy.com</a> <a href="mailto:paula.bacon@dteenergy.com">paula.bacon@dteenergy.com</a> <a href="mailto:jon.christinidis@dteenergy.com">jon.christinidis@dteenergy.com</a> <a href="mailto:john.janiszewski@dteenergy.com">john.janiszewski@dteenergy.com</a> <a href="mailto:Breanne.reitzel@dteenergy.com">Breanne.reitzel@dteenergy.com</a> <a href="mailto:Andrea.hayden@dteenergy.com">Andrea.hayden@dteenergy.com</a>
<b>Michigan Attorney General</b> Joel B. King	<a href="mailto:ag-enra-spec-lit@michigan.gov">ag-enra-spec-lit@michigan.gov</a> <a href="mailto:kingj38@michigan.gov">kingj38@michigan.gov</a>
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<b>Michigan Cable Telecommunications Association</b> Sean P. Gallagher	<a href="mailto:sgallagher@fraserlawfirm.com">sgallagher@fraserlawfirm.com</a>
<b>PROTEC (The Michigan Coalition to Protect the Public Rights of Way)</b> Michael J. Watza	<a href="mailto:mike.watza@kitch.com">mike.watza@kitch.com</a>

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The statements above are true to the best of my knowledge, information and belief.

**Troposphere Legal, PLC**  
Counsel for MEC, NRDC, SC & CUB

Date: July 26, 2024

By: \_\_\_\_\_

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