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July 26, 2024

**VIA ELECTRONIC CASE FILING**

Executive Secretary  
Michigan Public Service Commission  
7109 W. Saginaw Highway  
Lansing, Michigan 48917

**Re: Case No. U-21534 – In the matter of the Application of DTE ELECTRIC COMPANY for authority to increase its rates, amend its rate schedules and rules governing the distribution and supply of electric energy, and for miscellaneous accounting authority.**

Dear Executive Secretary:

Enclosed for filing please find the **Proof of Service** as it relates to the Association of Businesses Advocating Tariff Equity's PUBLIC Responses & Objections to DTE Electric Company's First Discovery Requests in the above-referenced matter.

Sincerely,

**CLARK HILL PLC**  
Stephen A. Campbell  
Campbell  
Stephen A. Campbell

Digitally signed by: Stephen A. Campbell  
DN: CN = Stephen A. Campbell  
email = SCampbell@clarkhill.com  
C = US O = Clark Hill PLC  
Date: 2024.07.26 14:00:12 -04'00'

SAC/lkd  
cc: Parties of Record

STATE OF MICHIGAN

BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION

\* \* \* \* \*

In the matter of the Application of )  
**DTE ELECTRIC COMPANY** )  
for authority to increase its rates, amend )  
its rate schedules and rules governing the )  
distribution and supply of electric energy, and )  
for miscellaneous accounting authority. )  
\_\_\_\_\_ )

Case No. U-21534

ALJ Sally L. Wallace

**PROOF OF SERVICE**

STATE OF MICHIGAN )  
 ) ss  
COUNTY OF WAYNE )

Stephen A. Campbell, being first duly sworn, deposes and says that on July 26, 2024, he did cause to be served the *Association of Businesses Advocating Tariff Equity's PUBLIC Responses & Objections to DTE Electric Company's First Discovery Requests*, as well as this *Proof of Service*, in the above docket, via electronic mail, to the persons identified on the attached service list.

Stephen A.  
Campbell

Digitally signed by: Stephen A. Campbell  
DN: CN = Stephen A. Campbell email =  
SCampbell@clarkhill.com C = US O = Clark  
Hill PLC  
Date: 2024.07.26 14:00:24 -04'00'

\_\_\_\_\_  
Stephen A. Campbell

**SERVICE LIST**  
**MPSC Case No. U-21534**

<p><b>Administrative Law Judge</b>  Hon. Sally L. Wallace  Administrative Law Judge  Michigan Public Service Commission  7109 W. Saginaw Hwy., 3rd Floor  Lansing, Michigan 48917  Email: <a href="mailto:wallaces2@michigan.gov">wallaces2@michigan.gov</a></p>	<p><b>Counsel for Dept. of Attorney General</b>  Joel King  Email: <a href="mailto:KingJ38@michigan.gov">KingJ38@michigan.gov</a>  <a href="mailto:ag-enra-spec-lit@michigan.gov">ag-enra-spec-lit@michigan.gov</a></p>
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