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July 26, 2024

**VIA ELECTRONIC CASE FILING**

Executive Secretary  
Michigan Public Service Commission  
7109 W. Saginaw Highway  
Lansing, Michigan 48917

**Re: Case No. U-21534 – In the matter of the Application of DTE ELECTRIC COMPANY for authority to increase its rates, amend its rate schedules and rules governing the distribution and supply of electric energy, and for miscellaneous accounting authority.**

Dear Executive Secretary:

Enclosed for filing please find the **Proof of Service** as it relates to the Association of Businesses Advocating Tariff Equity's following documents in the above-referenced matter:

- 1- Direct Testimony & Exhibit of James R. Dauphinais
- 2- Direct Testimony & Exhibits of Jessica A. York
- 3- Direct Testimony & Exhibits of Christopher C. Walters

Sincerely,

**CLARK HILL PLC**

Stephen A.  
Campbell

 Digitally signed by: Stephen A. Campbell  
DN: CN = Stephen A. Campbell email =  
SCampbell@clarkhill.com C = US O =  
Clark Hill PLC  
Date: 2024.07.26 14:42:04 -04'00'

Stephen A. Campbell

SAC/lkd  
cc: Parties of Record

STATE OF MICHIGAN

BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION

\* \* \* \* \*

In the matter of the Application of )  
**DTE ELECTRIC COMPANY** )  
for authority to increase its rates, amend )  
its rate schedules and rules governing the )  
distribution and supply of electric energy, and )  
for miscellaneous accounting authority. )  
\_\_\_\_\_)

Case No. U-21534

ALJ Sally L. Wallace

PROOF OF SERVICE

STATE OF MICHIGAN )  
 ) ss  
COUNTY OF WAYNE )

Stephen A. Campbell, being first duly sworn, deposes and says that on July 26, 2024, he did cause to be served the *Association of Businesses Advocating Tariff Equity's Direct Testimony & Exhibits of James R. Dauphinais, Jessica A. York, and Christopher C. Walters*, as well as this *Proof of Service*, in the above docket, via electronic mail, to the persons identified on the attached service list.

Stephen A.  
Campbell

Digitally signed by: Stephen A. Campbell  
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SCampbell@clarkhill.com C = US O =  
Clark Hill PLC  
Date: 2024.07.26 14:42:15 -04'00'

\_\_\_\_\_  
Stephen A. Campbell

**SERVICE LIST**  
**MPSC Case No. U-21534**

<p><b>Administrative Law Judge</b>  Hon. Sally L. Wallace  Administrative Law Judge  Michigan Public Service Commission  7109 W. Saginaw Hwy., 3rd Floor  Lansing, Michigan 48917  Email: <a href="mailto:wallaces2@michigan.gov">wallaces2@michigan.gov</a></p>	<p><b>Counsel for Dept. of Attorney General</b>  Joel King  Email: <a href="mailto:KingJ38@michigan.gov">KingJ38@michigan.gov</a>  <a href="mailto:ag-enra-spec-lit@michigan.gov">ag-enra-spec-lit@michigan.gov</a></p>
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